

## Govt. Registration No. 1/IV-9

## गुरुकुल शिक्षा मण्डल उत्तर प्रदेश

## Gurukul Shiksha Mandal Uttar Prades

Reg. By MSME ,NITI AAYOG ,NCT DELHI

## **REGISTRATION FORM**

Form No	Session Dec/Jun														
Application for admission to		Regular/Opening													
(To be filled by the Board Office) Roll No. Center Name Center		rolme	nt No	). [					Ce	nter C					
Address															
(To be filled by the student)															
1. Name of Student (In Block I	Letters)								Space for						
2. Father's Name / Husband's	Namo										pl	passport size photograph duly attested			
2. Father's Name / Husbanu's	amer's Name / Husband's Name														
3. Mother's Name Signature of student														nt	
4 Date Of Pirth 5 Cov. C Nationality 7 Deligion															
4.Date Of Birth 5. Sex 6.Nationality 7. Religion															
M/F															
8.Tick Here: (i) Stream : Arts															
(ii) Cast: SC ST OBC															
9. Postal Address															
10. Details of qualifying examination															
()  a  tv na =vam	ar of ssing		Во	oard		I	Roll No.			Marks obtained			Percentage		

11. Subjects Selected	i																				
1.																					
2.																					
3.																					
4.																					_
<b>5</b> .																					_
12. Additional Subjects (if opted):																					
1.																					
2.																			,		
13. DETAILS OF FEES Demand Draft No.:	S PA	AID												Da	te:						
Amount:					_																
<b>14.</b> Documents to be e	nclo	sed	(i) E	3irth	cer	tifica	ate	(ii)	Cop	by o	f qua	alific	atio	n (iii	) De	ema	nd E	Draft			
Note: (i) Demand Draf (ii) From should											Shik	sha	Ма	ndal	Utt	ar P	rade	esh			
DECLARATION																					
1. I certify that the particulars and documents submitted by me are true to the best of my knowledge and my admission gets cancelled if any of these is found false at any stage.  2. I am also aware that Gurukul Shiksha Mandal Uttar Pradesh is a Minority Educational Institution formed under Article 29 & 30 of the Constitution of India and also declared a Minority Educational Institution by National Commission for Minority Educational nstitutions, Government of India.  3. I am also aware with regard to Gurukul Shiksha Mandal Uttar Pradesh in detail and taking admission being fully satisfied and declare that in future I will not claim anything from the Board or any reason and not even through any legal process.  4. I am also aware that all disputes, if any shall come under the jurisdiction of Rampur courts only.  5. I am aware and admit that fee deposited will not refundable and can not be claimed at any point of time.																					
Signature of the Parents/Guardian																e St					
Date:											Р	iace	· •••	••••	••••			• • • •			

Email: gurukulshikshamandal.@gmail.com, Website: www.: gurukulsikshamandal.in